

## Relations with Local Senates Committee

6:00pm – 7:00pm  
Saturday March 1<sup>st</sup>, 2014  
2101 River Plaza Dr. Sacramento CA, 95833

---

Conference Line: [913-312-3202](tel:913-312-3202) or [\(888\) 886-3951](tel:888-886-3951)

Cell Phone Users: [913-312-3202](tel:913-312-3202)

Passcode: 167677

Notice is hereby given that the Relations with Local Senates Committee of the Student Senate for California Community Colleges shall conduct a regular meeting on Saturday March 1<sup>st</sup>, 2014 at 6:00pm at 2101 River Plaza Dr. Sacramento CA, 95833. All meetings of the Student Senate for California Community Colleges are open to the public and are accessible to persons with disabilities. Any person(s) with disabilities requesting special accommodations should contact Julie Moore at [jmoore@cccco.edu](mailto:jmoore@cccco.edu) or by phone at (916) 445-5207 for such accommodations to be made.

This agenda as well as any related documents which are distributed prior to, or during the meeting, are public records. To request a copy of these records, please visit California Community College Chancellor's Office.

The Relations with Local Senates Committee reserves the right to suspend the orders of the day in order to conduct business.

### I. Call to Order

### II. Roll Call

- A. Chair Campbell
- B. Vice Chair Del Castillo
- C. Senator Terry
- D. Senator Fernandez
- E. Senator Paz
- F. Senator Husar
- G. Senator Fraser
- H. Senator Hampsher
- I. Senator Rico
- J. Senator Medrano
- K. Senator Solorzano

### III. Adoption of the Agenda

- IV. **Public Comment (Brown Act §54954.3):** *This segment of the agenda is reserved for members of the public to directly address the Relations with Local Senates Committee on any matter(s) within its jurisdiction. A time limit of two (2) minutes per speaker and ten (10) minutes per topic will be allotted. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The Relations with Local Senates*

Committee may briefly respond to comments made or questions posed. For an item to be placed on a future agenda, please contact Chair Campbell.

**V. Approval of Previous Minutes:** February 1<sup>st</sup>, 2014

**VI. Unfinished Business (Consideration & Possible Action)**

**A. Workshop Project** **Rico** **20 Minutes**

*The Committee will review and discuss Vice President Valmores' Workshop Project.*

**B. Standardized Meeting Date/Time** **Campbell** **15 Minutes**

*The Committee will determine a standard meeting date / time.*

**C. Resolutions For Implementation** **Campbell** **5 Minutes**

- i. 5.01: LEED Green Associates Program
- ii. 12.01: Campus Safety Procedures
- iii. 19.02: Promotion of Safe Sex Practices
- iv. 19.03: Public Safety Improvement
- v. 22.01: Support Open Educational Resources

**VII. New Business (Consideration & Possible Action)**

**A. Best Practices Library Update** **Paz** **10 Minutes**

*The Committee will receive an update on the Best Practices Library.*

**B. Student Representation Fee Handbook** **Paz** **10 Minutes**

*The Committee will begin the process of developing the handbook.*

**VIII. Communications From the Floor**

**IX. Adjournment**