

IV. Public Comment (Brown Act §54954.3): *This segment of the agenda is reserved for members of the public to directly address the Relations with Local Senates Committee on any matter(s) within its jurisdiction. A time limit of two (2) minutes per speaker and ten (10) minutes per topic will be allotted. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The Relations with Local Senates Committee may briefly respond to comments made or questions posed. For an item to be placed on a future agenda, please contact Chair Campbell.*

V. Approval of Previous Minutes

VI. Unfinished Business (Consideration & Possible Action)

VII. New Business (Consideration & Possible Action)

A. AB 1358 Student Representation Fee Implementation **Committee 30 Minutes**

The Committee will discuss implantation of the fee across the state.

B. LEED Green Associates Program **Fraser 30 Minutes**

The Committee will receive a brief introduction to the program.

VIII. Communications From the Floor

IX. Adjournment